



ATTORNEY DOCKET NO.: RDA03-03  
SMALL ENTITY

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Bruce A. Foodman and Harold Foodman  
Serial No.: 09/838,896  
For: INTERNET BASED EMERGENCY COMMUNICATION SYSTEM  
Filing Date: April 20, 2001  
Examiner: Klimach, Paula W.  
Art Unit: 2135  
Conf. No.: 1671

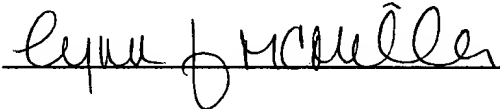
---

Certificate of Mailing Under 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on:

Date: October 26, 2005

By: Lynn F. McMiller  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

---

**MAIL STOP AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER**

Sir:

Enclosed is/are:

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Amendment B, Total Pages: 20;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-0901, if necessary.

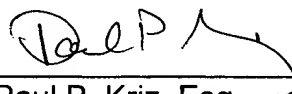
- 2 -

SMALL ENTITY	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	51	- 58	= 0	X \$25.00	= \$0.00
Independent Claims	5	- 5	= 0	X \$100.00	= \$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>= \$0.00</b>

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. 50-0901.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 366-9600, in Westborough, Massachusetts.

Respectfully submitted,



Paul P. Kriz, Esq.  
Attorney for Applicant  
USPTO Registration No.: 45,752  
CHAPIN & HUANG, L.L.C.  
Westborough Office Park  
1700 West Park Drive  
Westborough, Massachusetts 01581  
Telephone: (508) 366-9600  
Facsimile: (508) 616-9805

Attorney Docket No.: RDA03-03

Dated: October 26, 2005

AF  
EFW



ATTORNEY DOCKET NO.: RDA03-03  
**SMALL ENTITY**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Bruce A. Foodman and Harold Foodman  
Serial No.: 09/838,896  
For: INTERNET BASED EMERGENCY COMMUNICATION SYSTEM  
Filing Date: April 20, 2001  
Examiner: Klimach, Paula W.  
Art Unit: 2135  
Conf. No.: 1671

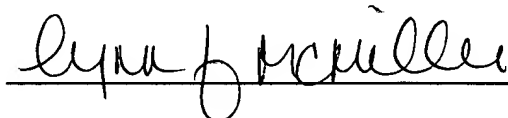
---

**Certificate of Mailing Under 37 C.F.R. §1.8**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: **MAIL STOP AF**, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313 on:

Date: October 26, 2005

By: Lynn F. McMiller  
(Typed or printed name of person mailing  
Document, whose signature appears below)

Signature: 

---

**MAIL STOP AF**  
Commissioner for Patents  
PO Box 1450  
Alexandria, Virginia 22313

Sir:

**AMENDMENT B**

In response to the Office Action mailed on July 26, 2005, please amend the above-identified Application as follows: